



WINKFIELD PARISH NEWS

February 2023

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Winkfield Parish News – February 2023

Lenten advice about prayer

Lent starts on Ash Wednesday, 22nd February, and this begins a time for us to when we should look in at ourselves, and pray that we should improve on what we find there. The Ven John Barton considers what you need to remember when you pray.

Prayer is instinctive for human beings, even those who don't regard themselves as religious. You are standing at a bus stop in the wind and the rain, thinking 'I do hope the bus will come soon'. It's an inner yearning. It defies logic: either the bus is coming, or it isn't. But we all do it. It's instinctive and it's the raw material of prayer. Hoping for something better is basic. Like all instincts, it needs to be trained.

To whom do we pray? What you pray, and the way you do it will be shaped by your view of God. Christian prayers are fashioned by what we know of Jesus and what He taught about prayer.

We pray by invitation. Again and again, Jesus encouraged His companions to pray. A couple of His parables on the subject have been misinterpreted as instructions to persuade a resistant God to do what we want. Have a look at Luke 18, verses 1-8, about a widow whose perseverance finally persuaded an unwilling judge to rule in her favour. The lesson is that God is not like that! Similarly, an unwelcome neighbour who persistently calls for help in the middle of the night gets what he wants (Luke 11:5-13). The lesson? If tenacious lobbying can overcome human unwillingness, how much more our gracious God will heed His children's cry.

Pushing at an open door. Jesus is already praying for us. So, when we start to pray, we step onto an already moving staircase. Sometimes prayer seems tougher than it need be. Jesus invited us to be linked to Him, in the way an inexperienced bullock is yoked to a mature ox. Have a look at Matthew 11:28-29, which concludes "for my yoke is easy and my burden is light". When Marion Bartoli unexpectedly won the 2013 Women's Wimbledon final, she said "I believe if you put all your heart and effort into everything you are doing, then God is there to help you."

Is your prayer on the right lines? Try adding "for Christ's sake" at the end. "Please let my marrow win the Gardening Club competition"? No. "Not my will but yours" is the key. So when praying, don't give God instructions, just report for duty.

In memoriam – Ruth Timbrell

A memorial service will be held in St Martins church at 2pm on Wednesday 9 Feb. Please advise the Church Office if you plan to attend.

From the Parish Registers for December 2022

Baptisms and Confirmations

Matilda-Alanna Hayes was baptised on the 4 December 2022 at St Mary's Church Winkfield.

James & Hannah Sadie were baptised on the 4 December 2022 at St Mary's Church Winkfield.

Weddings, Blessings and Funerals

None have been reported.

Other notices

ELECTORAL ROLL – 2023 – and APCM 10:30am 23/4/23 at 10:30am

A review of the Electoral Roll will take place, before the 2023 Roll is published early in April. This must be done before the Annual Parochial Church Meeting at 10:30am on 23 April 2023, in St Peter's Church.

People who are on the current Roll do not need to re-apply. Their names will be carried forward to 2023.

Anyone not on the 2022 Roll, but wishing to have their name added for 2023, can find an application form on the parish website <https://www.winkfieldandcranbourne.org.uk/> by following the links: [Other Information], then [Church Membership, Electoral Roll] and then click on [To join the Electoral Roll ...]. Alternatively, you can request a form from the Electoral Roll Officer, Marian Stevens, on 01344 882918 or email anthony.locksride@btinternet.com.

The closing date for the receipt of new completed application forms is 31 March 2023.

On the webpage you will find information about the Parish Giving Scheme, which we are encouraging everyone to join, Gift Aided if appropriate. There are also some ideas and opportunities for becoming more involved in church activities.

We want everyone to feel that they can share in our Christian community to continue and grow the valuable work of the church in this parish.

If you would like any more information on this, or you no longer wish to be included on the Roll, please ring or e-mail Marian Stevens on the above numbers.

Church Office

Office hours are: Monday-Friday 9:30am – 12noon. The Church Office is open for visitors on Tuesdays & Fridays.

Contact info: Church Office: c/o St Martin's Church, Church Road, Chavey Down, SL5 8RR Phone: 01344 882933 or email

admin@winkfieldandcranbourne.org.uk

Website: <https://winkfieldandcranbourne.org.uk>

If you are arranging an event, please contact Stephanie in the Church Office at the email address above, so that it can be noted in the Church diary and recorded on the website.

Don't forget to use our fundraising links:

<https://www.winkfieldandcranbourne.org.uk/donate.htm>

Safeguarding in the Parish

The Parish safeguarding details are at:

<https://www.winkfieldandcranbourne.org.uk/safeguarding.htm>

Safeguarding is part of our core faith and an integral feature of Christian life. Please be alert to the fact that Safeguarding concerns arise in many different guises. So we should always have faith to question, especially when something does not feel right.

Should you have any Safeguarding concerns, please contact our Parish Safeguarding Officer, Mrs Camille Jeffs, via the Church Office on:

01344 882933, or email safeguarding@winkfieldandcranbourne.org.uk (please begin message with 'SAFEGUARDING').

Bellringing at St Mary's church

Have you ever thought about having a go at ringing our beautiful bells here at Winkfield? Now is your chance to do just that.

Here, in the bell ringing team, we are hoping to enable a group of people to ring our bells to celebrate the King's coronation in May. It will take a bit of learning to be ready to do it, but we have ringing teachers in our team and are able to offer tuition free of charge. If you might be interested please let us know. Call or text Tony Bish, Tower Captain, on 07759876642. Looking forward to hearing from you."



Invitation for articles

The Winkfield Parish News is written to inform and to give pleasure to everybody in our parish, and those interested in what goes on in parishes like ours – all over the world (you would be surprised at the number of countries that have accessed the parish mag web pages!).

To make the best of our magazine, we need articles, and whoever is better to supply these articles than you, our dear readers?

We need to know about future parish activities that we can all share in. For many people, the parish mag is a good place to find the church services in the three churches in our parish. All you need to do is to set a permanent link to the parish mag web page (<https://fosmw.com/parishmag/>) and you can find the church services occupying two mag centre pages. Easy!

So we need advice about what will happen in the parish in the next month or so. But please do not forget to tell us early, to fit in with the production schedule for the magazine. Please aim at the 10th of the previous month for submission. The parish mag is planned to be available on the Web on the morning of the second last Sunday of the month.

We will fit in flyers if we can, for free if it is for a worthy local cause, or for a charity or charitable activity that will be of local interest.

It is always good to have reports on past activities that parish people have taken part in. If you have attended a local event that you found useful and interesting, do please tell us about it. Photographs may be published if pertinent to the report (the editors do insist on relevance!). Tributes to friends who have died will always be of interest, as often we only learn about the really important things in someone's life when they have passed away. These need not be local people.

Just as important are other articles of a general nature – poems, prayers, live events, stories, anything of interest. This is what our 'Thoughts of All Sorts' department is for.

Do not be frightened at a perceived need for good style. The editors will help with tidying up articles, but will always do this with sympathy for your own personal style.

Guidelines for articles can be found on past parish mag pages. Look at these mags to get a general idea of what is needed, and then look at the guidelines – click on [Parish Mag guidelines](#) or go to the parish mag web page <https://fosmw.com/parishmag> and press the [Parish Mag Editorial Policy](#) button. Articles are typically 200-400 words long, but, with agreement, can be longer.

We are always ready to give guidance and advice. Write by email to the editors, Mr and Mrs Anthony Hodson at info@fosmw.com

Please always put 'parish mag' somewhere in the Subject field for any message to do with the Winkfield Parish News (AKA 'the parish mag').

Local reports and events

St Mary's Choir

The choir was again joined by several of the extra singers for the Service of 9 lessons and carols led by John Kimbell. The choir sang several solo

items, including St Joseph's Carol. The Hand Bell Ringers also rang during the service. Jonathan Holl was the organist.

St Mary's Women's Guild

Members supported the Christmas Tree Festival during the two weeks the trees were on display and assisted with the stripping of the trees during the week after Christmas. The Guild does not meet in January. The next meeting is 7 February.

Friends of St Mary's Winkfield

With subscribers and fund-raising activities, such as the Music and Merriment Concert, the Friends now have more than £15k in banked funds for the Electrics project, together with a £10k restricted grant from the Mercers Company in the PCC account (this grant has kindly been held over by the Mercers: it was surplus to a previous project).

The Friends' AGM will be on 24 March 2023, venue to be advised later.

Christmas Tree Festival

The Festival opened on 10 December, attracting a steady stream of customers, and it stayed in place until two days after Boxing Day, when the stripping and removal of the trees began. It was a most successful festival and, with many, many thanks to our generous sponsors, the festival made £2,200 for PCC funds.

Many thanks also to those who assisted on the stalls and with refreshments on the opening day.

Christmas Services

Christmas Eve

The Services began with the two Carols and Candlelight Services, Both were well attended. Favourite carols were sung and the children read the Christmas story.

Midnight communion followed with a four-part choir in attendance - an excellent start to Christmas.

Christmas Day

8am Communion service began the day, led by Patrick Mukholi. John Kimbell led Christmas Matins, at 11am. His quiz for the children was excellent. Patrick Mukholi joined at the end of Matins for a SAID Communion Service.

**St Mary's Church
Bellringers**

QUIZ

**In aid of
St Mary's Church**

7:00pm BROWNLOW HALL

Saturday 11 February 2023

**£10 PER TICKET
4 PER TEAM**

Including ploughmans supper (B.Y.O.B)

tickets available from 01344 886087 or any bellringer

RAFFLE TO BE DRAWN ON THE NIGHT

Bell ringers Report January 2023

The White Hart again sponsored us on Christmas Eve ringing Carols in the bar – it was such a lovely way to start Christmas and we are grateful to Phil and Jean for their support.

The tower ringers, as usual, celebrated the New Year by ringing out the old year (with the bells half muffled) and then welcomed in the New Year, with the bells unmuffled!

Thanks to Tony and Sue for hosting the festive drinks, nibbles and games beforehand!!

We mentioned above a campaign to ‘Ring for the King’ – this is an ideal opportunity to learn to ring with the goal of being able to join in during the Coronation celebrations. Speak to Tony for more information or come along on a Monday evening at 7:30pm.

The hand bell ringers organised and hosted a rally at Charters School, where we welcomed over 80 ringers, some in teams, others as individuals, to a wonderful day of ringing. There were tiny bells and huge bells and loads in between for the massed ringing of 5 pieces of music, conducted by different people.

The day started with coffee and biscuits before we set to work on the music. Following a good session, we broke for lunch before returning to work on the pieces again.

We also enjoyed solo pieces from three different teams which was a treat. Then tea and a fantastic selection of cakes - bell ringers certainly enjoy their food!!

The day finished with the grand finale of the ‘concert’ where all five pieces were played – and they sounded wonderful after all our hard work – the caretaker had never heard anything like it before! It was a great way to start our ringing year.

If all this has inspired you then come along and give it a go ...

PLEASE NOTE THAT our very popular quiz night (see opposite) is booked for Saturday 11 February, at Brownlow Hall this time – speak to any of the bell ringers for tickets. Just £10ph for quiz and ploughmans supper - a bargain!

Take care,

Jill Glennerster 01344-884071

Services in the Parish – February 2023

These services may be subject to change or cancellation depending on the latest guidelines

ST MARTIN'S CHURCH

Common Worship Services

Date	Day	Time	Service
5	The 3 rd Sunday before Lent	NO morning service. Please join St Peter's for their Candlemas Service	
		4pm	Family Craft Café
12	The 2 nd Sunday before Lent	9.30am	Family Praise
19	Sunday next before Lent	9.30am	Family Communion
26	The 1 st Sunday of Lent	9.30am	Family Communion

Family friendly services

ST MARY'S CHURCH

Book of Common Prayer Services

Date	Day	Time	Service
5	Septuagesima	10am	Family Communion
12	Sexagesima	8am	Said Holy Communion
		10am	Family Matins
19	Quinquagesima	9.30am	Family Praise
		11am	Holy Communion
22	Ash Wednesday	11am	Said Communion
26	The 1 st Sunday in Lent	8am	Said Holy Communion
		9.30am	Crafty Church
		11.00am	Morning Prayer

ST PETER'S CHURCH

Common Worship Services

Date	Day	Time	Service
5	The 3 rd Sunday before Lent	11am	Candlemas, Family Praise
12	The 2 nd Sunday before Lent	11am	Holy Communion

Date	Day	Time	Service
19	The Sunday next before Lent	11am	Morning Prayer
22	Ash Wednesday	7.30pm	Said Communion
26	The 1 st Sunday of Lent	11am	Holy Communion

Thoughts of all sorts

For Candlemas, 2nd February

Dear Lord,

Here we are in February – month of cold days, winter days – but days that promise hope and signs of Spring. Snowdrops, daffodils and lengthening light; echoes of the hope and light that Jesus brought to Simeon and Anna all those years ago in the Temple.

Thank you, Lord, that you always bring light, you always bring hope and peace and joy when we put our trust in Jesus, our Saviour. Jesus, Lord of all our days and season. So in His name we thank you, as we look to His Light.

Amen.

By Daphne Kitching

Disturb us, Lord

With Lent in mind, this famous prayer of Sir Francis Drake may well be an inspiration to our readers...

Disturb us, Lord, when we are too well pleased with ourselves,
 When our dreams have come true
 Because we have dreamed too little,
 When we arrived safely
 Because we sailed too close to the shore.

Disturb us, Lord, when
 With the abundance of things we possess
 We have lost our thirst
 For the waters of life;
 Having fallen in love with life,

We have ceased to dream of eternity
And in our efforts to build a new earth,
We have allowed our vision
Of the new Heaven to dim.

Disturb us, Lord, to dare more boldly,
To venture on wider seas
Where storms will show your mastery;
Where losing sight of land,
We shall find the stars.

We ask You to push back
The horizons of our hopes;
And to push into the future
In strength, courage, hope, and love.

Attributed to Sir Francis Drake, 16th Century

All in the month of FEBRUARY

It was ...

175 years ago, on 21 Feb 1848, that the Communist Manifesto was published in London. It was written by Karl Marx, with the assistance of Friedrich Engels.

150 years ago, on 7 Feb 1873 that Thomas Andrews, Irish/British shipbuilder and businessman, was born. The naval architect in charge of the plans for the RMS Titanic, he perished along with 1,500 others during her maiden voyage.

100 years ago, on 16th Feb 1923 that British archaeologist Howard Carter opened the sealed doorway to Tutankhamen's tomb in Thebes, Egypt. The following day he entered the burial chamber and discovered a wealth of treasures.

70 years ago, on 28th Feb 1953 that British scientists Francis Crick and James D Watson announced that they had discovered the double-helix structure of DNA, based on remarkable scientific imagery by Rosalind Franklin – who (being a woman) shamefully missed out on the Nobel Prize.

65 years ago, on 6th Feb 1958 that the Munich air disaster took place. A plane carrying the Manchester United football team ('the Busby Babes'), plus support staff and journalists, crashed while attempting to take off from a slush-covered runway at Munich-Riem Airport. 23 people were killed, including 8 players.

65 years ago, on 17th Feb 1958 that St Claire of Assisi (1194-1253) was declared the patron saint of television by Pope Pius XII – on the basis that she had been too ill to attend Mass, but had reportedly been able to see and hear it on the wall of her room.

40 years ago, on 8th Feb 1983 that champion racehorse, Shergar, was kidnapped in Ireland and a £2million ransom demanded. The horse was never seen again.

30 years ago, on 24th Feb 1993 that Bobby Moore, British footballer and captain of the England team that won the 1966 World Cup, died.

25 years ago, on 23rd Feb 1998 that Osama bin Laden issued a fatwa against all Jews and Crusaders.

20 years ago, on 1st Feb 2003 that the US space shuttle Columbia disintegrated over Texas during re-entry, killing all seven astronauts.

15 years ago, on 29th Feb 2008 that Prince Harry was immediately withdrawn from active service in Afghanistan, after the media revealed he was serving a tour of duty with British troops there.

10 years ago, on 1st Feb 2013 that the Shard, a 72-storey skyscraper in London, was officially opened. It is the tallest building in the UK and the sixth tallest in Europe.

One year ago, on 28 February 2022 that Russia invaded Ukraine without warning. In the last 12 months, one-quarter of the civilian population of Ukraine has been displaced, with 5+ million refugees escaping for temporary sanctuary in other countries. 95% of them are women and children.

St James the Least of All

On why rural churchgoers like to freeze in church

The Rectory, St James the Least

My dear Nephew Darren

Winter certainly exposes the difference between those of you who live in cities and us rural folk. While you bask in your centrally heated flat, with every modern convenience that could be imagined and complain about the half an inch of slush that makes your life so inconvenient, we country folk wear overcoats in our houses, open all doors and windows to let the heat *in* and battle through snow drifts, measured in feet, to get the morning paper.

Colonel Wainwright has acquired a new toy: a snow blower, of sufficient power that I believe it could clear the Antarctic. He kindly volunteered to clear the paths around the church. Working outwards from the church door, the path to the church soon became snow free. Unfortunately, he only realised when his job was complete that the blown snow then formed a five-foot drift under the lychgate. We now have to climb over the churchyard wall and negotiate buried gravestones before we can reach his pristine paths.

Miss Margison, ever meaning to be helpful, decided to unfreeze the pipes in the church hall. A blow torch was not the ideal solution, although the resulting burst did make some rather attractive ice sculptures round the kitchen equipment. The village badminton team that uses the hall has now temporarily changed sport, to ice hockey.

Inevitably, our congregation has soared these past few weeks. There is nothing like adversity for making people want to prove they have the moral fibre to overcome it. Much satisfaction seems to be obtained on discovering who has *not* dared venture out, which is taken as judgement on their strength of character. The Prentices upstaged most people by arriving on a sleigh. Mr Prentice was warmly wrapped in a travelling rug, while his wife pulled it. As her husband explained, he couldn't possibly let the pony work in such conditions.

What I momentarily thought was applause during my sermon was merely people keeping their hands warm and the hymns were drowned out by the stamping of feet. Our organist complained that the cold made his fingers so numb that he couldn't play properly – although I didn't notice that things were much different from normal.

No, my dear nephew, you continue to fret about your church heating dropping to temperate, and a few flakes of wet snow obliging you to close your carpark for health and safety reasons. We shall continue to triumph heroically over adversity and return home after Matins, feeling we have proved our Christian commitment by being utterly uncomfortable.

Your loving uncle
Eustace

Episode 24 – HMS Diana - Anthony Hodson's memoirs continue ...

"Eric, OR 'Little by little" is the title of a moral Victorian novel, telling the story of a boy who fell progressively into error, small step after small step. Four steps of my smoking career seem similar, with catastrophe to follow.

[1] In the last episode, I bought a marijuana pipe in Tangier. [2] Back in England, I tried herbal tobacco, but the pipe's bowl was so small and unsatisfactory that [3] I bought a standard tobacco pipe, and smoked herbal tobacco in it. Then, on the way home from Devonport Barracks for a short Christmas holiday at home at Bourton House, in mid Gloucestershire, [4] I decided to try the 'real thing' (tobacco not marijuana). The first pipeful of 'St Bruno Grand Flake' tobacco was enjoyable, and, having changed trains at Gloucester, I tried the second pipeful, but then [5] Disaster - soon I felt sick, then very, very sick. The train carrying me was on the now-extinct Beeching-cut Gloucester-to-Kingham line, with unconnected cabins and no toilets, so this part of the story was a bad experience, hanging out of the window for much of the time. It took me 3 days in the comfort of my own home to feel myself again, and I never smoked even cigarettes again. (Except when generously offered a fag by a drunken shipmate, not to be gainsaid!)

The Christmas holiday was soon over, and it was back to Devonport Barracks for a few days.

On New Year's Eve, I and my kit were dispatched to join HMS Diana, and real naval adventures were to begin.

HMS Diana was a Daring Class Destroyer, 390 ft long, a large 'destroyer' based on a design for the Pacific war, although she was only commissioned in 1954, long range and fast. In sea trials, she had reputedly reached 45kt – more than 50mph – although in my time, I think that 35kt was the highest (about 45mph). She also had 'cruiser armament' - two big guns pointing forward, and one backward. There is a useful Wikipedia article on HMS Diana.

When I joined her, she was being prepared for the task of monitoring fallout and its effects for the Montebello Atom Tests in May and June 1956 (codenamed Mosaic 1 and Mosaic 2), so she was in drydock in Devonport Dockyard, and would stay there until recommissioned on 28 February. Her ship's complement was being put together and, at a later date, she was joined by a scientific party of senior scientists who were responsible for the experiments that she would carry out.

Life in drydock was relatively quiet, but there were tiresome aspects, not least that there were no toilet or showering facilities on board. We had to go to an onshore facility, which was a cold wet walk in poor weather, even to satisfy a middle-of-the-night need. There was a special separate toilet

unit on-shore for when one needed to sit down. This comprised a long trough, with toilet seats in cubicles above it. From time to time, the trough would be flushed from a large tank, causing a tidal wave to rush down it, and it was wise to stand up when you heard the flush starting. The cubicle doors were not high, and the weather came in from above. It was a cold winter in early 1956, and if it had snowed (as it did), one had to flick the snow off the toilet seat into the trough before one sat down.

The scientific party arrived shortly before we were commissioned, and, having specialised in Physics at school, I volunteered to join it as an unofficial helper. This was agreed, and I spent as much time as I could, when ships duties (mostly concerned with cleaning) were done. I also had training for the Radar Plot work described in the last episode.

After commissioning, HMS Diana carried out some short sea-cruises, during which we all sea-trained on the armaments and other aspects of a ship that would apply in a wartime scenario, as well becoming familiar with normal ship's duties and sea routines. I remember being tried out as the 'trainer' (side-to-side control) of one of the big 4.5" guns, and found that seasickness was a real problem. I was better in the 'Ops Room', which contained the radar and other devices for navigating and controlling the ship, and which was also the place where air-to-air, ship-to-ship or ship-to-shore gunnery was directed and coordinated. This was quite a busy time.

I remember us visiting the beautiful Lulworth Cove in Dorset, which was well able, in depth and scope, to hold a ship as big as HMS Diana.

At last, in March 1956 we set sail for Australia, with several stops on the way. I do not remember the voyage from Devonport to Gibraltar, as I was ill all the way, in the ship's sickbay with a serious flu attack; but I have a vivid later memory, after Gibraltar, of entering the Grand Harbour of Valletta, Malta and being stunned by the beauty of the place.

From Malta, we sailed through the Suez Canal. This entailed stopping at moorings at the half-way point to allow the northbound ships to pass safely by the southbound ones. Picking up those moorings was a real embarrassment to Diana. The commercial vessels, with powerful winches to handle the steel-wire ropes needed to draw ships to their mooring points, soon had themselves under control, despite a near-gale-force wind across the canal. We poor sailors, not motorised winches, were the rope handlers on a Ship of the Line, and we literally had hundreds of seamen struggling to apply enough pull on the steel-wire mooring ropes to draw

the ship in to the assigned buoy. It took us half an hour, and gave very sore hands, to do a job that took the commercial vessels five minutes.

From Suez, we sailed along the Gulf of Suez and down the Red Sea to Aden, where we stopped to refuel. We then cruised on past Ceylon (these days it is Sri Lanka) towards the sub-tropical Montebello Islands off the northwest coast of Australia. After a short time at the islands, where, no doubt, our officers and scientists liaised with the scientists and engineers on the island who were setting up the scaffold towers on which the two atomic devices would be detonated (on different islands in the archipelago), we sailed for the major commercial port of Fremantle, West Australia, where we relaxed for a little.

Even on a routine journey, life on a warship is exhausting, particularly because of the naval 'watch system'. For periods deemed uneventful, a four-watch system is used. The ship's crew is divided into four 'watches', each of which takes its turn on-watch, giving the ship a regular 24-hour cover for normal ship-handling or other naval activities, with a break of 3 watches (for 'four watches') until watch-duty comes up again. There are seven watches each day: the Midnight Watch (8pm to midnight), the Middle Watch (midnight to 4am), the Morning Watch (4am to 8am), the Forenoon watch (8am to 12noon), the Afternoon Watch (12noon to 4pm), and the short first and second Dog-Watches (4pm to 6pm and 6pm to 8pm), and back to the Midnight Watch. The seven watches mean that each day, the Watches change the hours on watch-duty. If on one day, one did the Midnight Watch, on the next day one would do the Middle Watch.

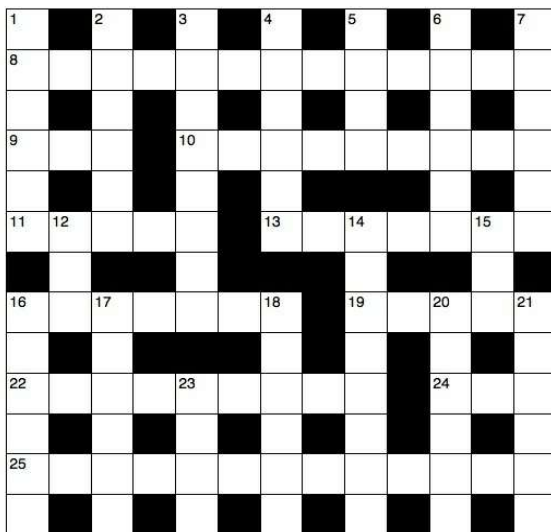
Everybody had to stay awake on watch, ready for duty; and the watch-duty was imposed in addition to normal daytime work (9am to 5pm). So three out of four nights were short of sleep, and on a long journey you became dog-tired. Under more stressful naval conditions, a 3-watch or a two-watch system is applied, and, in naval action, all personnel are at their assigned action posts without respite – action-stations.

Of the three night-watches, I preferred the Middle Watch, because you had the sublime pleasure of going to sleep twice in one night – a going-to-sleep before midnight, and another going-to-sleep after being relieved by the next watch at 4am, sleeping soundly in one's hammock until the ship woke up for the normal day's activities at 7am.

We experienced all of these later in HMS Diana, but those stories are for later episodes. <https://fosmw.com/parishmag/an-interesting-life.pdf>

Puzzles

Crossword Puzzle



Crossword Clues and Answers

Across

8 Interrogated (Acts 12:19) (5-8)

9 'Burn it in a wood fire on the — heap' (Leviticus 4:12) (3)

10 Tobit, Judith, Baruch and the books of Esdras and the Maccabees are part of it (9)

11 Science fiction (abbrev.) (3-2)

13 Clay pit (anag.) (7)

16 Went to (John 4:46) (7)

19 'Therefore, I urge you, brothers, in view of God's mercy, to — your bodies as living sacrifices' (Romans 12:1) (5)

22 David's plea to God concerning those referred to in 14 Down: 'On — let them escape' (Psalm 56:7) (2,7)

24 Royal Automobile Club (1,1,1) 25 How the book of Ezekiel refers to God more than 200 times (Ezekiel 2:4) (9,4)

Down

1 Seas (Proverbs 8:24) (6)

- 2 One of the sons of Eli the priest, killed in battle by the Philistines (1 Samuel 4:11) (6)
- 3 Specialist in the study of the Muslim religion (8)
- 4 'Do not rebuke an older man harshly, but — him as if he were your father' (1 Timothy 5:1) (6)
- 5 One of Esau's grandsons (Genesis 36:11) (4)
- 6 Taking a chance (colloq.) (2,4)
- 7 God's instructions to the Israelites concerning grain offerings: ' — salt to — your offerings' (Leviticus 2:13) (3,3)
- 12 Confederation of British Industry (1,1,1)
- 14 'All day long they twist my words; they are always — to harm me' (Psalm 56:5) (8)
- 15 The crowd's reaction to Jesus bringing back to life a widow's son in Nain (Luke 7:16) (3)
- 16 Disappear (Psalm 104:35) (6)
- 17 How Jeremiah was likely to die if he wasn't rescued from the cistern where he was imprisoned (Jeremiah 38:9) (6)
- 18 What the prophets do to a wall, with whitewash (Ezekiel 13:10, RSV) (4,2)
- 20 Made by a plough (Job 39:10) (6)
- 21 Noah was relieved when the flood waters continued to — (Genesis 8:5) (6)
- 23 Jesus gave the Twelve the power and authority to do this to diseases (Luke 9:1) (4)

ACROSS: 8, Cross-examined. 9, Ash. 10, Apocrypha. 11, Sci-fi. 13, Typical. 16, Visited. 19, Offer. 22, No account. 24, RAC. 25, Sovereign Lord. **DOWN:** 1, Oceans. 2, Hophni. 3, Islamist. 4, Exhort. 5, Omar. 6, On spec. 7, Add all. 12, CBL. 14, Plotting. 15, Ave. 16, Vanish. 17, Starve. 18, Daub it. 20, Furrow. 21, Recede. 23, Cure.

Children's Corner

